

**Assembly Bill (AB) X4 4 Short-Term Exemption
County Reengagement Sequencing**

Date: 1/15/13

County: Nevada

County Contact Information

Name: Pamela Davinson
Address: 715 Maltman Drive, Grass Valley, CA 95945
Phone Number: (53) 470-2631 Email: Pamela.davinson@co.nevada.ca.us

Please indicate the date your county will begin reengaging individuals exempt under the AB X4 4 Short-Term Exemption below:

2206 sent to all reengagement individuals 1/17/13 followed up by phone calls, orientation to the program and appraisal appointment within timeframes mandated by SB 1041.

Please describe your county's reengagement sequencing including, but not limited to, what groups your county will divide individuals into and in what order these groups will be reengaged.

Sequencing Group Description		Date Reengagement Begins
Group 1	Individuals with exempt code 316 as of 1/1/13--48 to 43 months remaining on CW clock	7/1/13 Second 2206 and orientation invitation followed up by appraisal appt. within 90 days thereafter.
Group 2	Individuals with exempt code 316 as of 1/1/13--43 to 35 months remaining on CW clock	7/5/13 Second 2206 and orientation invitation followed up by appraisal appt. within 90 days thereafter.
Group 3	Individuals with exempt code 316 as of 1/1/13--35 to 01 months remaining on CW clock	8/5/13 Second 2206 and orientation invitation followed up by appraisal appt. within 90 days thereafter.

Other:

Nevada County will be sending out the 2206 to all of the participants who have been exempt under AB X44 through the automated process in place with C-IV (SCR 46752) on 1/17/13. The groups were determined by the remaining months on an individual's 48 month time clock. We will begin with those having the greatest number of months remaining and stagger the second contact with each group thereafter. Second contact begins in June, 2013 with a phone call to each identified reengagement participant to discuss the new exemptions available as of 1/1/13 and to advise that reengagement notices are coming through the mail. Written notice is an individualized letter addressing the end of ABX44 and the need to engage WTW services and invitation to orientation. Included in the written contact is the 2206, the ADM 108 and the 2186 A.

Please submit this County Reengagement Sequencing Plan to the following address:

California Department of Social Services
RE: County Reengagement Sequencing Plan
744 P Street, M.S. 8-8-33
Sacramento, CA 95814

Note: Counties are required to submit the County Reengagement Sequencing Plan prior to the beginning the county's reengagement process.